

Questions about Maggie Guite's reflection

The Anglican Understanding of the Bible, March 14th, Lent 4

- 1) Do you see Christian faith more in individual or in communal terms?

- 2) How many quotations from, or allusions to Biblical texts can you count in a normal Sunday service?

- 3) Does it make sense to you to talk about 'praying the Scriptures'?

- 4) Why do we need Tradition and Reason to help us interpret the Bible? Or perhaps we don't?

- 5) Which do you lean more towards when trying to find out what God is saying to us today – the words of the Bible, Tradition (wisdom of the past), or Reason (enlightened by contemporary knowledge)?

- 6) Which 'traditions' in church are helpful in expressing the Gospel, and which could we dispense with?

- 7) Is the Church of England/Anglican Communion a church with 'uneasy compromise' at its heart, rather than clarity or conviction? Does 'having a clear line' matter?